

# 2025 SOUTHWEST LAND INSTITUTE SPONSORSHIPS

AAPL members are your ideal audience.  
Reach landmen, attorneys, geologists, geophysicists  
and engineers by sponsoring an AAPL Institute!

Sponsorships include perks such as company recognition in email marketing,  
company logo on presentation materials and branding on on-site signage.

## **INSTITUTE SPONSOR**

**PRICE: \$1,250**

Sponsorship includes:

- Company recognition through email marketing
- On-site signage for the duration of the event
- Company recognition during on-site PowerPoint slideshow

## **LUNCHEON SPONSOR**

**PRICE: \$1,000**

Sponsorship includes:

- Company recognition through email marketing
- On-site signage during luncheon
- Company recognition during on-site PowerPoint slideshow

## **HAPPY HOUR SPONSOR**

**PRICE: \$750**

Sponsorship includes:

- Company recognition through email marketing
- On-site signage during happy hour
- Company recognition during on-site PowerPoint slideshow

## **EDUCATION SUPPORTER SPONSOR**

**PRICE: \$500**

Sponsorship includes:

- Company recognition on signage at event

For more information contact:  
[education@landman.org](mailto:education@landman.org) | (817) 847-7700

## 2025 AAPL INSTITUTE SPONSORSHIP AGREEMENT

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**SPONSORING COMPANY:** \_\_\_\_\_

*(Company name printed above should be listed exactly how you would like it appear in AAPL listings)*

*\*Please submit a copy of your company logo to Marla at [mjoyner@landman.org](mailto:mjoyner@landman.org).*

*Please provide a vector file in .ai or .eps format.*

**CONTACT INFORMATION** *(Primary contact for correspondence)*

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**SPONSORSHIP INFORMATION**

Sponsorship Package: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**PAYMENT INFORMATION**

Sponsorship(s) Total: \$ \_\_\_\_\_

Prior Payments/Credits: \$ \_\_\_\_\_

**BALANCE DUE:** \$ \_\_\_\_\_

Billing Preference: ☐ Pay in full with credit card

☐ Invoice for full amount *(will be sent to contact listed above)*

☐ Visa ☐ Mastercard ☐ American Express ☐ Check # \_\_\_\_\_

Card No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Credit card payment: Complete the pdf, scan and return to [mjoyner@landman.org](mailto:mjoyner@landman.org)

Check payment: Complete the pdf and return to AAPL, P.O. Box 225395, Dallas, TX 75222-5395

▶ **ATTENTION:** *If are you submitting a logo, please fill in the line below with the URL address you would like linked.*

▶ \_\_\_\_\_

**SPONSOR AUTHORIZED SIGNATURE:** \_\_\_\_\_